



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

REGION 8
999 18TH STREET- SUITE 300
DENVER, CO 80202-2466
Phone 800-227-8917
http://www.epa.gov/region08

May 19, 2005

Ref: 8EPR-SR

Dear Contractors, Tradesmen and Service Providers,

The U.S. Environmental Protection Agency, the Montana Department of Environmental Quality and Lincoln County Department of Environmental Health plan to co-sponsor a workshop. The workshop is intended to raise awareness about several asbestos issues which affect you as contractors and tradesmen or someone who provides services in South Lincoln County. The information provided will allow you to conduct your work safely and help you comply with existing regulations. There is no cost to participate and we hope you can take the time to attend.

The two-hour workshop will be offered on Tuesday, June 7, 2005 at two different times of day so that you may choose whichever best fits your schedule. The workshop will be followed by another two-hour session on Wednesday evening, June 8 which will focus on questions and answers and discussion of actual or potential scenarios where asbestos regulations could be confusing or make your work difficult.

Choose one: Tuesday - June 7 from 8:00 am - 10:00 am. / Informational Workshop OR

Tuesday – June 7 from 6:30 pm – 8:30 pm / Informational Workshop

Wednesday - June 8 from 6:30 pm - 8:30 pm / Question and Answer Session

All three sessions will be held at the VFW on 2nd street between California and Mineral in Libby. Parking is available in the adjacent lot on 2nd Street and Mineral Ave.

Some of the issues that will be discussed include:

- Chrysotile Asbestos (Serpentine) vs. Vermiculite and Libby Asbestos (Amphibole)
- Existing Asbestos Regulations and when they apply
- Superfund Process and Regulations
- How to comply with regulations and still get the job done
- Getting the Information Out (fact sheets, meetings, community resource person)
- Landfill, Operation and Maintenance, Ordinances
- Roles of the EPA, the State and the County

Please pass this invitation on to your associates and any others who you know may run into asbestos in the course of their work. We may have inadvertently missed some of the businesses who could benefit from this workshop. Thanks in advance for your help.

The federal, state and county officials responsible for implementing the regulations will be presenting the material. John Podolinsky from MDEQ, Ron Andersen from Lincoln County and I will be at the workshops and prepared to answer questions you may have. In the meantime, if there are questions about this workshop, please call the EPA Information Center in Libby at 293-6194 or Wendy Thomi toll free in Helena at 1-866-457-2690.

Sincerely,

Jim Christiansen EPA Project Manager

Asbestos – Be Smart -Be Safe -Be Legal

June 7, 2005

A Workshop for Contractors and Tradesmen

Presenters: Jim Christiansen, U.S. Environmental Protection Agency

John Podolinsky, Montana Department of Environmental Quality Ron Anderson, Lincoln County Department of Environmental Health

Introduction Jim Christiansen

Discussion of two types of asbestos Jim Christiansen

Serpentine and Amphibole

Similarities and Differences in Rules and Regulations Jim Christiansen

Discuss Superfund Process

Jim Christiansen

Ren Anderson

And the System in Libby Ron Anderson

Details of Asbestos Regulations John Podolinsky

Ron Anderson Jim Christiansen

Closing Jim Christiansen

What can we do to help contractors?

What is most confusing?

What would you like to hear about tomorrow?

Please join us tomorrow, June 8 here at the VFW from 6:30 – 8:30 pm for questions and answers and discussion of how the regulations apply to your work.



"Ekstrom, Karen" <EkstromKL@cdm.co

05/24/2005 01:46 PM

To: "Podolinsky, John" podolinsky@mt.gov>, "LeCours, Catherine" <clecours@mt.gov>

cc: Wendy Thomi/MO/R8/USEPA/US@EPA, "Rodriguez-Newstrom, Linda" <Rodriguez-NewstromL@cdm.com>

Subject: contractor's meeting sign and ad-

Hi all,

FYI.

Here's a copy of the Contractor's Meeting flyer that Linda has to hand out at the Info Center. She also took some down to Larson Lumber.

The ad will run on the Montanian and the Western News next week.

The invitation letter was received from EPA today and we are sending them out to ~190 people today or tomorrow. I don't have a copy electronically, but should be able to send you one when Wendy gets back next week.

The VFW is reserved and announcements are running on the radio and local cable channel.

I hope you get a good turnout. That's all I know! Happy Memorial Day Weekend to you both!

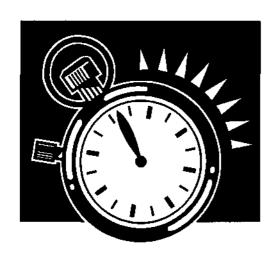
Thanks.

Κ

Karen L. Ekstrom CDM 28 N. Last Chance Gulch -Helena, MT 59601 (406) 495-1414 x311

How you live your minutes is how you live your life....

take the time ad 6-7-05 rev2.p take the time sign.doc



Contractors and Tradesmen

Please take the time and join EPA, MT DEQ, and Lincoln County in an informative workshop:

ASBESTOS - Be Smart, Be Safe, Be Legal

Attend one of two, 2-hour workshops on Tuesday, June 7: *either* morning (8:00 to10:00 am) *or* evening (6:30 to 8:30) pm

These will be followed by a *Question* and *Answer* session on Wednesday, June 8, from 6:30 to 8:30 pm

All sessions will be held at the Libby VFW

We will cover issues relating to both the Libby amphibole asbestos and the asbestos commonly found in construction materials.





Attn: Contractors and Tradesmen

Please take the time, and join EPA, MT DEQ, and Lincoln

County in a workshop designed just for you.

ASBESTOS - Be Smart, Be Safe, Be Legal

Attend one of two, 2-hour workshops on June 7 (Tuesday, 8:00 to10:00 am OR 6:30 to 8:30 pm)

A follow-up question and answer session will be held on Wednesday, June 8, from 6:30 to 8:30 pm

All sessions held at the Libby VFW



TO: 4064575056 P.002/003 4062935668 1 406 295 4856 MAY-17-05 TUE 16:38 GAMBLES HARDWARE \$25.00 per Week for 1 Screen (Extra screens \$10.00 ta.) Computer Ads \$35.00 per Month - Any changes in ad will be \$10.00 ea. Photos & Artwork \$15.00 All ads must be received 3 days prior to start date or a \$10.00 charge will be added. Payment shall be made prior to start date. If technical problems arise ads will be extended if appropriate. NAME: Wordy Thomi- U.S. Environmental Protection Agency DATE: ADDRESS: 10 W. 15th St.; Helena MT 59626 PHONE: 460. 457. 5037 START DATE: May 30 END DATE: June 8 AMOUNT PAID: COLOR CHOICE - Letters blue (donk) Background White Write your ad as you want it to appear. The more words you use the smaller the letters will be. Use extra screens for largest typeface. Contractors . and Ivades men Join EPA, DEQ and Lincoln County In A FREE Workshop at Libby Asbestos Regs. - Be safe and legal June 7 8-10 am OR 6:30-8:30 pm-general info Tune 8 6:30-8:30 pm - Questions and Answers

Troy Cable Channel 10 Meil to: Box 547

Troy, MT 59935

or drop off at Gambles Hardware Downtown Troy

Fax = 295=4858

Channel 10 is provided by Adelphia Cable as a Service to the Troy Community

Form must be signed

SING	Name Wendy Thami- 4.5. Environmental
ı	Address 10 W. 15th St.; Helena, MT 59636
•	Phone 406 457-5037
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U.S. EPA REGION 8 Montana Office 10 W. 15th St.; Suite 3200 Helena, MT 59626 FAX # (406) 457-5056

TELEFAX

May 18, 2005

TO:

Linda Newstrom

AGENCY/FIRM:

CDM

MAIL CODE:

CITY/STATE:

FAX PHONE:

293-5668

NUMBER OF PAGES (including cover sheet):

3

FROM:

Wendy Thomi

OFFICE: U.S. EPA Region 8

Montana Superfund Office

MAIL CODE: 8MO

PHONE: (406) 457-5037

REMARKS:

Linda,

What do you think? Both ads should be free - as public service.

The only thing I can think of that is a potential problem is the number of spaces across in the meeting date and times line. Will it fit. I don't know how they do the numbers.



Wendy Thomi

04/29/2005 04:56 PM

To: EkstromKL@cdm.com

cc: Peggy Churchill/EPR/R8/USEPA/US@EPA, christiansen.jim@epa.gov

Subject: Location for the Contractor meeting

Karen.

Can you please check out prices for the large room in the VFW for our contractor meetings. We think we may have quite a few people. Thanks.

Also, as a start of the mailing list, can you please gather via phone book, internet, State of MT Licensing, Lincoln County Building Inspector, etc. contractors from Libby, Troy, Eureka, Fortine, Trego, Libby Dam, Rexford, Bonners Ferry and Kalispell, names and addresses for the following trades. The ones specifically listed are ones that I talked with Mike Noble about. We'll be letting you know more as we identify sources.

Electricians

Plumbers

Bobby Pival

Ace

Cardinal

Joel Ruckers

Glen Doubek

Bud Hiney

George's Plumbing

Building Contractors

Millworks West (new owners!)

Millers (Kevin and Ken)

Home and Glass Innovations

Carpenters

Larson Lumber

Chapel Cedar

Carpet Installers

Heating and Cooling system installers

Guardian

Rick's Rental

Hardware store Managers

Ace

Pamida

Gambles

True Value

Western Building

Granite and Concrete

Bonners Ferry Concrete

Excavators

D.C. Orr (he'll be a good resource to get others) I can call him.

Well Drillers

Sprinkler Installers

Big Sky Power Equipment

Rex Rental

Roofers

Siding Installers

We also want TAG, CAG, and O&M members to be informed. This may be a separate mailing list and a separate letter.

That's all for now.

Wendy

Sign in Sheet

June 7, 2005 - Morning Meeting

Sheet 1 of 2

		Specialty (electrical,	Mailing Add (So we can send you update		How Did You Hear About the Meeting? (letter,			
Name	Company	plumbing, drywall, general, etc.)	Street	City	Zip	Home or Work?	Email Address (optional)	call, newspaper, radio, more than one?)
John Doe	Doe's Electrical	electrical	123 Main Street	Libby	59923	8	<u>Idoe@AOL.com</u>	letter + call
Frank R. Swedman	City sortely akon	Sheetnetal	P.O. 1063	LiBBU	59922	1		work.
NOBERT HOWARD	MTW. MEADINS	68N 6717L	958 MOUNTALO MEXDINAD	4869	39923	W		LOTTOX
MATH Hollingsworth	Ameritech	Genera /	P.O. Box 907	1,664	59927	\sim	akeaglorroad	FA-X
DC Om	Marion Or	General	PO BOX 1212	Libby	5992	W	, ,	Call
Tony Tabo	St John Huptx	Contractor	350 Louistanna Ame	L'bby	59925	W		Wo-K
1 tot Goer	Noble Executing		PO Box 1597	Libla	59928	W		au
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Mike Pissoe	Pusoe Const	General	5757 Chargin Hart Rd	Librar	11525	W	" "*	Letter
Kari Martell	Job Service	_	417 Mineral Alletty	Libber	59723			
Danne South 7/2	Sound Grists	Comen	P.C. 30 x 845 (1840)		5973	W		Phone
Carol Dedewolder	Dedewald Const	L-x cavat:	1630 Hay - South be	Libbar			pedelayaha an	Phone
James P. Tolle	J. T. Welding & Co	n. Aspestos	"-Y— 1 · · · · · · · · · · · · · · · · · ·	Li BBL	5992	3 1/ -	- ,	FAX
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Sign in Sheet

June 7, 2005 - Morning Meeting

Please print neatly!

Sheet 2 of 2

		Specialty (electrical, plumbing, drywall, general, etc.)	Mailing Add		How Did You Hear About the Meeting? (letter,			
Name	Company		Street	City	Zip	Home or Work?	Email Address (optional)	call, newspaper, radio, more than one?)
John Doe	Doe's Electrical	electrical	123 Main Street	Libby	59923	W	<u>Idoe@AOL.com</u>	letter + call
ALAN KAHNT	SPECIAL STINCES CO	MA ABAGERAOUT		Libby	59923		ALPS@ 1,664.0R9	TV
KURÎIS KINDEN	CITY SERVICE VALCE	N LT INSIGIL	P.O. Box 1063	2,35/	5993	w	, ,	RADIO
Nanny Schikara	Snow Shoe Han	Ting Repair	P.O. Box 1/27	Libby	59923			Letter
Bob Brown	648 Curst	G. B.	P.O. Prox 5/6		5-5935	HH	SHEBOS O WIN	Ledler FAX
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Sign in Sheet

June 7, 2005 - Evening Meeting

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		Specialty (electrical,	Mailing Ad (So we can send you updat		How Did You Hear About the Meeting? (letter,			
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LIBBY CONTRACTORS MEETING Sign in Sheet June 2, 2005 - Evening Meeting

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Company	plumbing, drywall, general, etc.)	Street	City	Zip	Home or Work?	Email Address (optional)	call, newspaper, radio, more than one?)
	electrical	123 Main Street	Libby	59923	W	<u>Jdoe@AOL.com</u>	letter + call
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LIBBY CONTRACTORS MEETING Sign in Sheet

June 8, 2005 - Evening Meeting

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	Company	plumbing, drywail, general, etc.)	Street	City	Zip	Home or Work?	Email Address (optional)	call, newspaper, radio, more than one?)
John Doe	Doe's Electrical	electrical	123 Main Street	Libby	59923	W	<u>Idoe@AOL.com</u>	letter + call
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Sign in Sheet
June 7, 2005 - Evening Meeting

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